Tentative Agenda - Lake Preston Board of Education Monday, November 9th, 2015 - 6:00p

Library Room

- I. Call meeting to order
 - a. Roll Call
 - b. Approval the Agenda as order of business
- II. Allotted time for Public Comments
- III. Consent Items
 - a. Approve the Minutes of Oct 13th, 2015
 - b. Accept the Financial Statements for October 2015
 - c. Approve payment of the Bills presented
- IV. Old Business
- V. Review/Discussion Items
 - a. Smarter Balance Test Updates- Cathy Nelson
- VI. New Business
 - a. Calendar Adjustment-Teacher In-Service Day (Nov 20th)
- VII. Reports
 - a. Tech Quarterly Report-K.Odegaard
 - b. NESC Reports-J.Carlson
 - c. Legislative Update-R. Hageman
 - d. Business Office Report-K.Curd
 - e. Elementary Principal Report-R.Lamphere
 - f. Secondary Principal/Supt. Report-T. Casper
 - VIII. Adjournment

Next meeting Monday, December 14th, at 6PM in Library.