

Proposed Agenda - Lake Preston Board of Education
Monday, March 13, 2017– 5:30

Conference Room in Superintendent's Office

- I. Call Meeting to Order
 - a. Roll Call
 - b. Pledge of Allegiance: *"I pledge allegiance to the Flag of the United States of **America**, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."*
- II. Approve the Agenda as Order of Business
- III. Allotted Time for Public Comments
- IV. Conflicts Disclosure: *an inquiry for conflicts disclosure prior to the consideration of any substantive matters; the person subject to this Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is excused from discussion and consideration of such matters; the board determines the matter underlying the conflict is fair, reasonable, and not contrary to the public interest; and the disclosure is included in the minutes which are publicly available.*
- V. Approve Minutes of February 13, 2017
- VI. Approve Financial Statements for February 2017
- VII. Payment of Bills Presented:
 - a. Bill List
 - b. LP Auto Bill
 - c. Prairie Ag Bill
- VIII. Old Business
 - a. Approve Second Reading of the 2017-18 School Calendar
- IX. Review/Discussion Items
 - a. Homecoming 2017
 - b. Immunizations
 - c. Traffic Concerns/Parking Issues
 - d. April 11th, 2017 Election Cancelled
- X. New Business
 - a. Accept Letter of Intent to Negotiate from LP Teacher Association
 - b. Approve Comprehensive Plan
 - c. Approve Joint Powers Agreement with N.P.I.P.
 - d. Accept Resignation(s) (If Necessary)
 - e. Surplus Items
- XI. Reports
 - a. NESC Report –T. Casper/C. Woodcock
 - b. Legislative Update – Ryan Hageman
 - c. Business Office Report – K. Curd
 - d. Elementary Principal/Athletic Director Report – D. Felderman
 - e. Secondary Principal/Supt. Report – T. Casper
- XII. Pursuant to SDCL 1-25-2 Executive Session for the purpose discussing personnel.
- XIII. Adjournment

Next meeting – Monday, April 10, 2017 at 5:30 pm in Supt Casper's Conference Room